

SAN MATEO COUNTY HORSEMEN'S ASSOCIATION  
RANCH HORSE VERSATILITY SHOW



WEBB RANCH  
2720 Alpine Road, Portola Valley, CA 94025

Judge: **Sarah Clifford**  
[www.smcha.org](http://www.smcha.org)

**Sunday, May 5, 2019**

Desk Opens 7:30 am

Show Starts 8:30 am

**Trailer Parking on Polo Field**

**FIVE ALL-AROUND HIGHT POINT AWARDS**  
**WALK/TROT \* NOVICE \* YOUTH \* AMATEUR \* OPEN**

**GOODIE BAGS TO 1ST PLACE  
RIBBONS 1ST - 5TH PLACE**

**\*\*FREE COFFEE & DONUTS - AM\*\***  
**LUNCH AVAILABLE FOR PURCHASE: LOS COMPANEROS**

**THANK YOU**  
**TO OUR GENEROUS SPONSORS**

**HIGH POINT BUCKLE AWARD**

**BILL TIEMAN**

**PENINSULA FEED STORE**

346 El Camino Real  
Redwood City, CA 94062  
650-365-6738

**HIGH POINT BUCKLE AWARD**

**SARAH RIVERS**

**FIRST PLACE GOODIE BAGS**

**WESTERN SADDLERY**

7038 Commerce Circle Pleasanton, CA 94588  
800-833-5085

**HORSE TREATS**

**PORTOLA VALLEY FEED**

884 Portola Road, Portola Valley, CA  
650-851-1740

**Schedule of Classes**  
May 5, 2019 - Webb Ranch

**RANCH TRAIL**

1. Walk/Trot - Never shown in lope class. No cross entering.
2. Novice - Has not earned points In any association show
3. Youth - Under 18 as of 1/1/19
4. Amateur - No open riders
5. Open

**RANCH RIDING - PATTERN WILL BE POSTED BY 7:30 AM**

6. Walk/Trot - Never shown in lope class. No cross entering.
7. Novice - Has not earned points In any association show
8. Youth - Under 18 as of 1/1/19
9. Amateur - No open riders
10. Open

**RANCH ON THE RAIL**

11. Walk/Trot - Never shown in lope class. No cross entering.
12. Novice - Has not earned points in any association show
13. Youth - Under 18 as of 1/1/19
14. Amateur - No open riders
15. Open - Under 18, parent's signature required to drag log

**REINING**

16. Walk/Trot - Never shown in lope class. No cross entering.
17. Novice - Has not earned points n any association show
18. Youth - Under 18 as of 1/1/19
19. Amateur - No open riders
20. Open

**\*\*Rider must declare division before show. No cross-overs**

**HIGH POINT AWARDS - Must declare division before show and enter all classes in division**

- \*WALK/TROT - Never shown in lope class. No cross enter**
- \*NOVICE - Never earned points in any association show**
- \*YOUTH - Under 18 as of 1/1/19**
- \*AMATEUR**
- \*OPEN**

**HP Calculation: 10-1 in each class**

**SHOW RULES**

**IF COMPETING FOR A HIGH-POINT AWARD, RIDER MUST DECLARE CLASSIFICATION BEFORE SHOW.**

**Equipment and Attire: Classes follow AQHA Versatility guidelines for age of horse, rider, equipment and attire. Helmet or traditional cowboy hat, boots, belt, long-sleeve collared shirt are required. Tie, bolo, scarf and chaps are optional.**

- **Horses must be shown in Western equipment.**
- **Jr. Horses 5 & under may show in snaffle, hackamore or bridle.**
- **Sr. Horses 6 & over must show in full bridle, one handed.**
- **No bitless bridles or rope halters.**
- **No cross entry from Walk/Trot to any Walk/Trot/Lope classes.**
- **Novice, Youth, Amateur riders may show in Walk/Trot.**
- **Youth 18 & Under - Walk/Trot: May show in Youth classes only.**
- **Amateur in Walk/Jog/Lope - May show in Open but must declare which division for HP.**

**NOTE: NO STALLIONS, DOGS OR SMOKING AT WEBB RANCH**

**Descriptions**

**Ranch Trail: An obstacle class. No drag in Youth (under 18)**

**Ranch Riding: A pattern will be posted by 7:30 am**

**Ranch on the Rail: At direction of Judge**

**Reining: Pattern # \_\_\_\_**

## GENERAL INFORMATION

**Entry Fee:** \$15 Per Class Per Horse

**Late Entry Rec'd after 5/1:** \$18 Per Class Per Horse

**Post Entries:** Accepted two classes prior to class entered.

**Show Chair:** Kathy Torres, KT Training  
1-408-655-0725  
kttraining@toast.net

**Mail Entries to:** SMCHA  
P O Box 620092  
Woodside, CA 94062

**Please make checks payable to SMCHA.**

**Returned checks** will be assessed a \$25 fee. No refunds for failure to show in classes entered without written authorization from veterinarian.

**Directions:** Highway 280 exit @ Alpine Road, turn west toward hills. Webb Ranch is first driveway on the right. Follow the Webb Road about 1.5 miles to the show ring. Follow the signs to trailer parking. GPS directions aren't dependable to Webb

**Webb Ranch Rules:** Keep horses off the lawn and picnic area. DO NOT tie horses to fence rails. No wandering in barns where privately owned horses are boarded. Small children must be supervised at all times. Please drive **5 MPH** everywhere on the ranch. **NO SMOKING** on the ranch.

**Food and beverages** will be available for purchase on the show grounds.

Entry No. \_\_\_\_\_

Horse: \_\_\_\_\_ Rider 18 or Over: Y/N \_\_\_\_\_

EXHIBITOR/RIDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/ZIP \_\_\_\_\_

PHONE/EMAIL: \_\_\_\_\_

CLASS #	CLASS #	CLASS #	CLASS #	CLASS #	CLASS #

NUMBER OF CLASSES X \$15 \$ \_\_\_\_\_

NUMBER OF CLASSES X \$18 AFTER 5/1 \$ \_\_\_\_\_

Mandatory California DRUG FEE: \$5.00

TOTAL: \$ \_\_\_\_\_

I, the undersigned, wish to participate in the SMCHA event on May 5, 2019. I understand that during portions of this event, I will be in close proximity to one or more horses under circumstances which may expose me to some risk of serious injury and damage to both person and property, including the risk of death, because of the nature of horses, the facility and the activities in which I will be engaged. This also includes log drag.

In consideration of SMCHA allowing my participation in this event, I, on behalf of myself, my heirs, administrators, personal representatives, assigns and children and spouse, if any, do hereby agree to hold harmless, release and discharge SMCHA which includes its officers, directors, members, agents, representatives, affiliates and insurers, the horse show committee and Webb Ranch and their employees from all claims, demands, causes of legal action and legal liability whether known or unknown, anticipated, or unanticipated, due to the ordinary negligence of SMCHA. I shall not bring any claims, demands, legal actions or cause of action against SMCHA for any damage or loss due to bodily injury, death, or property damage arising out of my participation in this event.

\_\_\_\_\_  
Signature of Rider or Responsible Adult if Rider under 18 Date

\_\_\_\_\_  
Signature of Horse Owner Date